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VOLUME IV
5
SUBJECT

Radical Phenomenological Psychoanalysis of Lived Experience

Volume Four

VOLUME FOUR June 2006

RPP
4

26 May — 20 September 2006

2006.05.27

I am not surprised that someone was intimidated into dropping all ties with gortbusters.org and "Mike Hentrich".

There is a massive information war being waged to transform the Internet into the progeny of the MSM - a reliable partner for the dissemination of establishment-friendly news.

The United States government conducted a massive simulated attack on the Internet called CYBER-STORM. The war game was designed to respond to "information campaigns", and activist calls by internet bloggers, online diarists whose "Web logs" include political rantings and musings about current events.



4.org

"

combat

MOJO (West African Ki-Kongo, Gullah or Fulani)

having magical properties - originally meaning "son"

In Gullah, the word moco means witchcraft or magic. In Fulani, "moco'o" means SHAMAN!

HEX function Verb

etymology: Pennsylvania German hexe,
from German hexen,
from Hexe = "witch"
from Old High German hagzissa;
akin to Middle English hagge = "hag"

intransitive senses: to practice witchcraft

transitive senses

1. to put a hex on
2. to affect as if by an evil spell: JINX

HEX noun

1. a person who practices witchcraft
2. spell, jinx

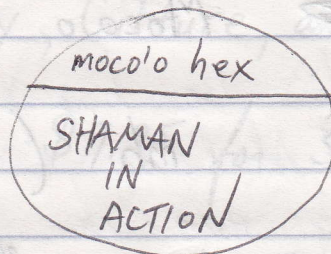
MOCO'O HEX

(SHAMAN)

VERB

transitive sense 2

(to affect as if by an evil spell)



Moco'o Hex = Make Hentch = Shaman Spell

"Shaman's Curse" Moco'o Mojo → Shaman Hex
Shaman Witch, Moco'o Hex

moco'o - African shaman

hex - Germanic (Pennsylvania) "witch"

Africanus Germanicus Coming Alive as moco'o hex.

- mh -

"moco'o hex"

~~or just moco hex~~
mocoohex

EZBOARD username can only have letters, numbers, and spaces.

How to migrate the gortbusts archives?

People around the planet want me to continue writing.
I want to experiment more with hentrud-mike.

"noorpack" tells me, "Those who condemn your disdain for the maze know no other way. They want to stay in the dream. Let them sleep. Their approval has no weight."

I understand how uncomfortable it feels to be disliked by others due to the ideas that you share with them. Their fear of your ideas becomes fear of YOU."

I say SHOES SUCK IN THE SPRING
and spurt out rhyme (Billy the Witch).

Debbie from the U.K. says, she can't see me and the world of work making a happy partnership.

Mattius from Newcastle, Australia agrees with Debbie, "having somebody of your obvious talents and revolutionary bent becoming yet another piece of cannon fodder represents a disservice to us all."

2006.06.06

S

What "Mike Hentrich" has to say about
Quinn's THE HOLY:

I'm just reading the book now.

I've been looking for the old gods my
whole life. We're living this story, no?

THE HOLY is a Quinn experiment that will
frustrate many of his readers. While the first
100 pages and the last 50 pages are
worth reading throughout the rest of the
book, I felt like I was wasting
my time. Sorry. It wasn't a very good
read for me. Whereas most Quinn books can
be read over and over again and studied, one
read was enough for me with THE HOLY.

The concepts are interesting:

- ① The curious in every generation sought
out the old gods and spirits to
participate in our own daily lives. We
called these people "shamans" Shamans are still
with us.

20.20.2005
3
(2) The old gods and spirits are still extending invitations for some of us to participate in the non-human realm, although not everyone accepts the invitation.

(3) As for Baal and the so-called "false gods," with the emergence of our civilization the shamanistic tradition died among ~~our~~ the people of our culture — actually it was formalized into state religion.

— Shamans were replaced by priests.

— The Hebrews wrapped the old gods and spirits into a unitary abstraction and banished them to the sky. That was something happening in one small corner of the Old World.

— Under Hebraic dispensation, the spirits of the earth were "false gods."

— Under Christian dispensation, the spirits of the earth were "demons."

④ No matter what Jews, Muslims, and Christians called the spirits of the earth, they are still what they have always been, and those who seek them out still find them.

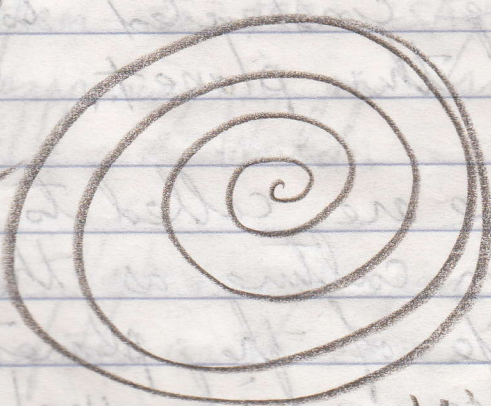
⑤ Elsewhere in the world, in Africa, Australia, the Americas, the old gods and spirits continued to interact with those who sought them out.

⑥ For the first time in the natural history of the old gods, they (we) have an enemy. The enemy is a vast machine the people of our culture have constructed to destroy the life of this planet.

I would say we are called to recognize our very own culture as the enemy of the life of the planet. If our new own culture, which includes Eastern, Middle Eastern, and Western

civilization, is the enemy of the life
of our earth mother, then our culture
threatens us as well. I have to conclude
that our loyalty must be to the Animal
Nations, Plant Life, the Waters,
the Enveloping Sky, and the remaining
natural world peoples. We are called
to be traitors to our arrogant
societies which mistakenly present
"civilization" as the spearhead of
biological/cultural evolution.
In a relatively short time, this
machine has done irreversible
damage to the earth and all her
creatures. I for one am running
with the demons.

Mission
Mike
+ (W)
Twisted (b) + Viejo
Amigo (M)



Mike Hantrich stand-up comedian?

RADICAL PHENOMENOLOGICAL PSYCHOANALYSIS

VOLUME FOUR

SECTION FOUR: July₂₈ - August₁₉ 2006

P
4
4

The white male's sexual return to the Black female is an expression of his unconscious desire to be re-born with Black skin. The white male, with each and every encounter with the non-white female, is confronted forcefully with the deficiency of his genetic status and is reminded of his true status as a recessive genetic mutant.

He feels degraded in the encounter with the Black female because of her genetic dominance. This is why it is so common for white males to seek to degrade the Black female.

(something I do not do because I love One Earth & one Mother).

Collectively, do white males view Black females as a threat to their survival on the planet?

I desire to return to the womb of the Original Mother. I do not wish to degrade Black women, but accept her genetic dominance. Why would I take my genetic recessivity personally?

Is there such a thing as "fear of genetic annihilation?"

"The total Black collective has yet to confront consciously the mind-blowing logic and thought-distorting shock and fear that set in following the assassinations of practically all courageous Black male leaders: Malcolm X, Martin Luther King, Jr., Whitney Young, Medger Evers, Fred Hampton, and then the holocaust of Jonestown, Guyana - which many conscious Blacks accept as a planned government action. Since all these deliberate deaths have occurred, there has been a profound disinclination by surviving Blacks to confront the awesome and murderous reality of white supremacy directly."

Truth cannot be concealed.

Truth is a specific energy in the universe.

Truth begs to be revealed, especially when hypocrisy and deceit move towards domination. Truth then surfaces through symbol.

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See D 80 p. 174 - ?

In the diaspora of the Semites of the Jewish religion after the Babylonian exile 2000^{or so} years ago, Semites left Africa and went up into Europe and Southwest Asia. With continued genetic admixture with the European (white) population, operating under the definition that a Jew is "anyone ~~is~~ whose mother is a Jew," it was possible, if enough white males had sexual intercourse with a sufficient number of Semitic or colored women, for the once Black population of Semites to become progressively lighter and lighter.

All offspring from these white males and Semitic women would become Jews.

Here is THE CONTRADICTION in the Cress Theory.

The Cress Theory has an error, and it is White Israelis.



Contradiction: The Black woman's
(or other women of color) genetic
dominance over the white male.
 $\text{white} + \text{black} = \text{black}$ (no?)

Isn't the Black female able to cause the
white male's genetic annihilation because
all of her offspring by the white male
will be non-white, like herself?

So, how did the Jews become lighter
and lighter?

Does this NOT expose a contradiction
in the Cress Theory. I'm not looking
for contradictions, but I found one.

Is this achieved when women don't mate with
males as dark-skinned as themselves?

Semites were the product of the genetic mixture produced when (white) Greeks and (white) Roman soldiers invaded Africa and raped African women, who of course were Black.

Semite means the same as mulatto.

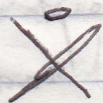
Hitler feared white genetic annihilation - he sought white germanic genetic survival by any means necessary.

How have I - or how do I continue to - resist the "Hitlerian response?"

~~I do not see~~ By embracing my longing to return to the original Black mother?

Love conquers the demon?

We resist by developing our brain-computers.



Even as these notebooks (RPP & The Hentrich Diaries) are of a personal and informal nature, they will no doubt also contain great ~~formal~~ phenomenological ~~clari~~ documentation of my formal phenomenological investigations.

My early exposure (age 16) to Schopenhauer in that Philosophy book Claire gave me gelled (jelled?) with my own personal mantra (at the time), "Life sucks."

Of course, by now I have gotten down to this problem with great analytical precision.

Webster's lexicon identifies ≈ 21 different senses of the noun "life" and 14 discrete senses of the verb "to live".

The German lexicon distinguishes ~~some~~ ≈ 15 meanings for the noun Leben and 11 for the verb in its various forms.

The intransitive of "to live" suggests that life/living is somehow self contained

and subjective. Heidegger would retain the subjective element of living as lived experience but holds out for a reference to something concrete ~~of~~ outside ~~of~~ LIFE-AS-LIVED.

(life-as-lived)

In "to live" Heidegger observes, "there is a concrete experience to be presentified, even if at first the application of the sense is purely and simply a matter of 'feeling'."

Presentifiable/concrete

"points to"

some "thing-in-itself"
overt & tangible

The critical transition from "life" to "world" occurs in a reflection on the peculiar feature of the intransitive verb "to live."

"The intransitive sense of the verb 'to live,' if presentified concretely, always takes explicit form in phrases such as 'to live in' something. The 'something,' whose manifold relations to 'living' are indicated in these prepositional phrases expressions (which to all relations to 'living' are indicated in these appearances, have been casually heaped together), is what we call 'world.'"

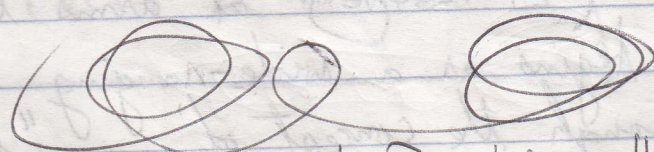
HIDDEN IN BROAD DAYLIGHT

Among all the many usages and senses of life (to live) Heidegger surveys, none refers to biological life or existence. Heidegger explicitly excludes consideration of the concepts of modern biology. He holds "life philosophy" (Nietzsche) at arms length. What begins as a wide-ranging effort to think through the concept of "life"

brackets out the "living as organic".

How is it that biological life gets left behind? Is there a way in which the biological/organic can be inscribed into lifeworld (being-in-the-world) without damage to the integrity of either the concept "life" or "world"?

Heidegger may have avoided the issue of organic life as an "unnecessary burden" simply because he was hard pressed to address the fundamental issue of the essence of life itself. And yet, we can use the "tools" of phenomenology to graft life-as-organic to being-in-the-world to "produce" a lifeworld which does justice to both life and world. The invitation to do so hides in Heidegger's phenomenological description of the animal as "poor in world."



Do I miss Shalonda? Not really. A little.

The animal/organism finds itself always in an environment (a surrounding) which is as much a part of its being-as-organism as are its body, organs, and vital processes contained in that body.

The organism-as-a-whole-in-environments can't exist or even be imagined to exist outside of or apart from the environment it finds itself in. The animal environment situates the animal between inorganic being, which is essentially "worldless," and the human being, a being-in-the-world. Heidegger says the animal has and does not have a world, that the animal is encircled or "ringed around." For the most part, objects and events in the vicinity of the animal/organism are of no interest to it. They do not serve to release or stimulate the animal's instinctual drives. There are, however, phenomena (objects, events) which can provoke the animal/organism to ~~react~~ act or react, allowing for the discharge.

instinctual tension.

This is the opening, for humans are animals. The human animal is just as much an organism-as-a-whole-in-environments, and the environments we exist in are becoming increasingly artificial and cut off from the Natural World. Heidegger does not offer a complete account of animal being. Heidegger locates the play of instinct within something like a world.

Heidegger wants to think "being."

I want to think "lifeworld" in a way that incorporates the instinctual and to ground psychoanalysis in lifeworld terms.

Heidegger's intent was to describe the "world poverty" of the animal in order to

underscore what is different and distinctive
in the human's having-a-world.

Heidegger himself opens the door to
applying his phenomenology of animality
to humans by reminding us at
the outset of his discussion that
humans are rational animals.
(Metaphysics p. 179).

If we can inquire about the rationality
of the rational animal, we can also
reflect on the animality of the rational
animal. Heidegger does not reflect on
what his discussion of animality
might tell us about our own animal
being. Does all life, from the
inorganic to the unicelled organism to
the primate, share "pure consciousness"
or "the unconscious?"

How do we go about developing an understanding
of the instinctual as a human
phenomenon? The "lifeworld" of
"being-in-the-world" as developed in

The secret to AVRT of RR: AV is instinctual unconscious drive for survival. It thinks it needs the substance to breathe!

Being and Time fails to articulate instinctual and driven behavior.

Dasein knows neither hunger nor desire. His concept of captivation offers at least a first approximation to a phenomenology of human instinctual/driven behavior within a world.



Michael William Hentrich
1967- (2006+)

* Phenomenology can be used to shed light on Rational Recovery's Addictive Voice Recognition Technique, as the AV represents an instinctual drive (see note)

DASEIN - da-sein = being-there
Heidegger said this is inappropriate translation.
In German, Dasein is synonymous with existence.

When Heidegger talks about the almost total failure of transposition in understanding from one person to another, he is also insinuating that the animal is completely different from man because the animal cannot use language to confront beings or form the world in which it is necessary to confront them in. If Heidegger's own account of animal being can supplement his description of human being-in-the-world, it also offers something to psychoanalytic theory. For phenomenologists the unconscious has always presented an unsatisfying reification of phenomena - phenomena to which the adjective "unconscious" might be applied and whose importance has never been denied. Ascribing a place for instincts and drives and crediting it with meaning and agency does nothing to explain, describe, or clarify "unconscious" phenomena. (SKocz' is a genius)

Locating biological drives and instincts within the depths of an "unconscious" symbolizes their ~~hiddenness~~ hiddenness, but to say they are hidden in a place does nothing to illuminate the nature of that hiddenness.

If we take the "hiddenness" of things concealed in the unconscious seriously, we have to wonder how it is that they became apparent.

The work of psychoanalysis is to liberate the human animal from the hold of his/her unconscious drives. Captivation seems to provide a way out of the predicament - a way of understanding how something can be "hidden in broad daylight."

The content of the unconscious contains much more than biological drives and instincts. We, and everything around us (rocks, leaves, other people), are crystallizations of conscious awareness.

Western science calls this creative but unseen realm from which conscious forms arise "the unconscious." It is the source of all psychology and psychoanalysis. It is the invisible medium between entities. Follow the work of Abram. Air is Psyche.

§

I get so much "work" done late at night and early in the morning, when I have solitude, before I am devoured by "the Outside World."



§

Gen's sister and I spoke yesterday. She and I got along fine. She told me that I am far from being the only person with "emotional health issues" and substance use issues. In fact, she said, I am doing very well in comparison to ^{the} many who have similar issues.

She suggested I read and sit under trees.

§

The Isis Papers is in Red Bank library and in archives of a college.

This Perfect Day is in Matamor,
I may pick it up tomorrow.
It'll be a great way to start
the "intake process" in our
local lived day: This Perfect Hell.



Report: Bernadet had Jimmy, Jarome (Roo), and Son (Clint) holding me while she punched me twice in the face. Afterward I walked over to them, confused and hurt, and I blew smog of Gail's car, then ran. As I tried to run down the street, I heard Bernadet yelling, "Don't let him get away!"

Son (CLINT of Freehold) chased me down and grabbed hold of me. I asked "why?" Then Bernadet punched me 3 more times, hard, in the same left eye. I was outraged. I came in, M left, and I broke a bottle, shattering glass - my hand dropped blood all over the apartment. The Matawan police showed up.

They saw I had just been assaulted. They asked me if I wanted to press charges. I told them NO, but that I was seriously considering leaving Matawan. I left Freehold because the police beat me down twice. I ~~left~~ may leave Matawan because my neighbors beat me down.

My eye is puffed up, red, and black (bruised).
My body is sore and tired.

I went to Howell Court for probationary hearing
and was told that because my urine
came back positive for illegal substances,
I would be going to trial for
possession of 50 grams or less —
($1\frac{1}{2}$ ounces) I only had a
"roach" — like 0.1 g!

How is this justice?

Most likely I will lose Section 8.

§

When one sees first hand how base and
vulgar are most people's sentiments, when one
witnesses just how mean-spirited, cruel,
and insensitive are their actions, how can one
allow this to affect us? I mean, Tracy
actually thinks I got this black eye from
disrespecting women. I don't want to
allow people to HURT ME anymore.

I see that there are those who perceive me as
"demasculated" because I am small-boned.

§
The Internet can no longer suffice as
a medium for me to express the
psychological torment I experience
with "having to do with other people."
People can be superficial.
People can be cruel, mean, selfish,
and downright ignorant.

§
The OVERSEERS are actually able to use
other ethnic groups to brutalize and
intimidate the other 99% of white men
(serfs) - who are, for the most part,
in the same boat with the others,
and in many ways, even in a worse
situation.

If I am rejected by the Family of Man,
what am I to do? It seems as though
a white male has no brothers at all...
no white brothers, no black brothers,
no hispanic brothers, no amerindian brothers,
no asian brothers, no arabic brothers:
the white man's disease is that 1% of them
are overlords while the other 99% pay for the sins of
the overlords.

[I have a better chance of being liberated from my dependencies through self-restraint than to take part in "recovery groups" or "addiction treatment programs".

These "alternatives" to AA ~~are~~ the psych-recovery organizations are also wedded to the "addiction treatment industry."

All "treatment providers" and recovery group organizations actively suppress information on self-recovery for obvious reasons of self-interest.

"Recovery groups" and "addiction treatment" are actually harmful to all involved. Intelligence is a liability.

Life in "recovery" is life in addiction, complete with the addict-identity, the sacrament of relapse, and distortions.

I have experienced first hand what JT called RECOVERY GROUP DISORDER.

This is characterized by increasing self-doubt,
social alienation, relapse anxiety,
group dependence, increased drinking,
free-fall-to-bottom, and depression.

Many are faced with an impossible choice
between two equally intolerable alternatives —
life in addiction and life in "recovery".
The choice is truly impossible, and
the resulting hopelessness and depression
can be, and is often, fatal.

Suicide among substance "abusers" is COMMON:
75% of all suicides involve alcohol use
or other drugs. 25% of deaths among
"treated alcoholics" are suicides,
most occurring within one year of
"addiction treatment."

Recovery groups and addiction treatment
are BAD for me and bad for
most people.] ~~Judges don't have~~

I have been misguided by experts and professionals who point to groups, shrinks, and rehabs.

Once again I will defy the authority of AA, which has a terrible grip on our social service system. My mother is a member of AA, so she will not trust me (to go it alone).

It bothers me that these issues are in my face again. I am so tired of this stupid world. I've had enough of useful idiots getting off on my misery.

I want a change.
I want freedom from the threat of homelessness. I want freedom from the threat of incarceration. I want freedom from the threat of being physically abused.

Is death the only way out of this?

Dr. Frances Cress Welsing's [FCW] ~~#~~ central thesis is that white-skinned peoples came into existence thousands of years ago as the albino mutant offsprings of black-skinned mothers and fathers in AFRICA.

A sizeable number of these Black parents had PRODUCED, REJECTED and then CAST OUT of the community their genetic defective albino offspring, to live away from the "normal" black skin-pigmented population with the awareness of their rejection and ALIENATION (as in leper colonies).

The white tribe's eventual migration northward, to escape the intensity of the equatorial sun of the Southern hemisphere, left the albino tribes eventually situated in the area of the world known as Europe — now recognized as the home of the white tribes.

This early rejection of the albino offsprings might be viewed as a pre-historic (pre-Western civilization) instance of parental rejection, child neglect and ABUSE.

Sexual intercourse between the isolated albino mutants produced a "white race" — understanding race as an isolated population sharing a significant number of common identifying genes.

In an article called "Albinism" by Carl Witkop Jr., in 1975 issue of Natural History Magazine:

"Among the San Blas, albinos are semi-outcasts; they participate less in daytime tribal activities and are not permitted to marry.

Biological investigations show that as a group they are somewhat smaller and their muscles are not as well-developed as those of pigmented San Blas.

* SAN BLAS are "Indians" in Panama, Central America.

In The Journal of Heredity, Clyde Kessler notes:

"The albino males appear to be deficient in male sex hormones, and while they may be fertile, they have a lower phallic posture, due to flaccidity. Albinos usually have flabby muscles and reduced muscular strength.

Psychiatric examination of 6 albinos showed their work to be generally in an intellectual sphere where overcompensation is the rule.


Religion serves as a major support for many albinos who take a fatalistic view of life and blame their failures on or on their albinism which is "God's will."

Note: Many of the San Blas albinos were indistinguishable from Scandinavians or other northern Europeans.

Of course, Schopenhauer brings it home with, "the white color of skin is not natural to man, but by nature, he has black or brown skin, like our forefathers the Hindus; that consequently a white man has never originally sprung from the womb of nature, and that thus there is no

[There is no]

such thing as a white race, as much as this is talked of, but every white man is a faded or bleached one

* 

"Freud and others have failed to understand that the failure of parental love is rooted in the original rejection of the Black mothers and Black fathers in Africa of their albino (white) mutant offspring, who were forced to try to love themselves if they were to survive; but they could not arrive at a point of true self-acceptance because there was never parental or group acceptance or validation at the time that the whites mutated from the Blacks.

Because whites were rejected by their original Black families and Black tribes, they evolved the subsequent compensatory pattern of white supremacy - such as Adolph Hitler's.

Yet, beneath the stance of white supremacy and white grandiosity, the insecurity of inadequacy, inferiority, and vulnerability remains.

Long ago the Greeks [whites] were cautioned by the Oracle of Delphi - whom the Greeks portrayed in the hero Delphos, as a Negro - to "KNOW THY SELF."

Clearly, the Western collective has failed in this task. The Hentrich Theory will be an attempt for ~~us~~^{ME} to KNOW THY SELF.

While Adolph Hitler was aware of specific "insecurities," and while he most definitely acknowledged the stronger virility of "non-Aryan" men, he did not analyze the insecurity, but fed into it.

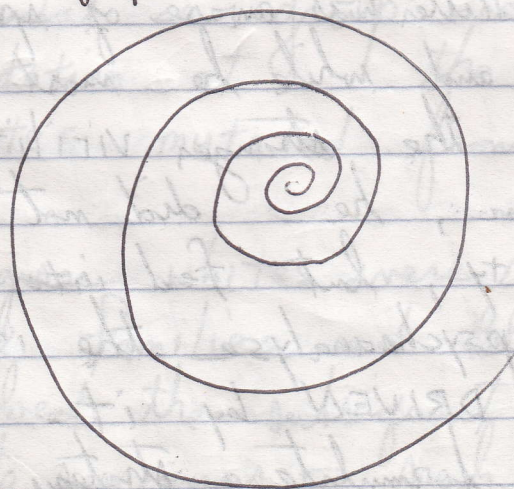
Rather than psychoanalyse the insecurity, he was DRIVEN by it. He let his deep fears formulate a strategy for survival.

FCW

"Historically, white males worldwide have suffered the deep sense of male inferiority and inadequacy because they represent a mutant, genetically recessive, minority population that can be genetically annihilated by all non-white people - males and females.

Ultimately, this awareness in the white collective has produced high levels of masculine self-doubt, fear, anxiety and self-alienation.

These difficulties have been intensified by the awareness that white reproductivity is far lower than the natural reproductivity of any non-white population."



Free

§ 3

Shalonda told me that she heard through Degrise's grandfather that the real reason why Bernadet and her brothers jumped me had to do with the fact that Gail really does dig me, and Bernadet is just tired of hearing Gail tell her about her secret interest in me.

This warms my heart because, even after all Gail has said about me, I have always ~~to~~ maintained the position of protector. I have never encouraged any violent acts against her. In fact, I have been vocal about her NOT being hurt.

How could anything be more precious than meeting I Nati ~~in~~ in Red Bank and finding the bus into Freehold with her? I could not believe my eyes and ears when, yesterday, the day after my Ride From Red Bank to Freehold With Nati, Shalonda was gearing up to walk to the store in the rain with me

And we did. We actually were both geared up for the rain. We appeared to be "in love" for, at one point, we had to RUN down the middle of the road (on Aberdeen Road by the bridge). We ran right past cars, one of which was a patrol car driven by a Matawan cop who looked very familiar to me. If this wasn't "Luke and Laura" romantic, I don't know what is — besides meeting Nati in Red Bank ...

Shalonda wanted me to work on her computer yesterday, but I just up and left to drink more beer. I just wasn't in the mood for performing miracles. I tried to explain that it wouldn't even be feasible to own a car since a car sucks up money just on repairs, insurance, and fuel. A computer is similar when it comes to repairs.

I wonder how many ~~so~~ so-called "perfect couples" walked in the stormy rain yesterday.

(so far)

Spoonman -

- 1 Feel the rhythm with your hands
- 2 Spoonman - steal the rhythm while you can, Spoonman.
Speak the rhythm on your own
Speak the rhythm all alone, Spoonman

Spoonman, come together with your hands
SAVE ME I'm together with your plan
SAVE ME.

Spoonman,

All my friends are Indians
all my friends are brown and red

Spoonman

All my friends are skeletons, ~~Spoonman~~
They bear the rhythm with their bones,
Spoonman.

1,2 feel the rhythm with your hands
Steal the rhythm while you can.